

IDAHO BOARD OF SOCIAL WORK EXAMINERS
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

Meeting Link:

Join by Phone: 1-415-655-0001

Password: SocialWorkOct26

Meeting Number: 2467 622 4865

Access Code: 2467 622 4865

CONFERENCE CALL AGENDA

10/26/2021

9:00 AM MDT Roll Call

Introductions

Approval of Minutes [7/27/2021](#) [Action Item]

9:05 Division Business:

1. **Division Updates**

9:08 Board Business:

1. **Application Review [Action Item]**
 - a. **New Supervision Plan**
 - b. **Final Supervision Report**
2. **Proposed Rule Change Re: 350.03**
3. **Correspondence**
 - a. **Kay Carter Re: Service Feedback**
4. **Conference Updates and Attendance [Action Item]**
 - a. **Elect Idaho Delegate to ASWB 2021 Annual Meeting**
 - b. **Discuss Assembly Candidates**
5. **[Financial Report](#)**
6. **To Do List**
7. **Set Next Meeting Date – Schedule Quarterly Meetings for 2022 [Action Item]**
8. **Public Comment**

11:00 Investigations and Discipline:

1. **[Complaint Memorandum](#)**
2. **Motion to go into Executive Session [Action Item – roll call vote]**
3. **Executive Session**
 - a. **Disciplinary Matters**
 - b. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion(s) for Discipline [Action Item]**

12:30 Board Business (continued):

1. **Motion to go into Executive Session [Action Item – roll call vote]**
2. **Executive Session**
 - a. **Review of Application and Other Documents [I.C. § 74-206(1)(d)]**
3. **Motion to come out of Executive Session [Action Item]**
4. **Motion for Application(s) [Action Item]**

Approximate Adjournment 3:00 PM MDT

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact [Lizzie Kukla](#) - (208) 334-3233 or swo@dopl.idaho.gov

If you have comments or questions for the board, please email those to the specialist by **October 21 at 4:00 PM MDT** for inclusion in the meeting discussion. Thank you.